

AR 99-11

CLERK'S OFFICE

APPROVED

Date: 1-12-99

Submitted by: Assemblymembers MURDY, Abney, Bell, Carlson,  
Clementson, Kendall, Meyer, Taylor, Von Gemmingen, Wohlforth,  
Wuerch

Prepared by: Assembly Office

For reading: January 12, 1999

ANCHORAGE, ALASKA

AR NO. 99-11

A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY RECOGNIZING AND HONORING  
SGT. MIKE GRIMES, UPON HIS RETIREMENT, FOR HIS 26 YEARS OF SERVICE WITH THE  
ANCHORAGE POLICE DEPARTMENT AND TO THE ANCHORAGE COMMUNITY

WHEREAS, Sgt. Mike Grimes joined the Anchorage Police Department on July 12, 1972, and during his tenure with the APD he has worked in Patrol, Investigations, and Person Crimes; and

WHEREAS, for the past 14 years, Sgt. Grimes has been in charge of APD's Homicide/Robbery/Assault Unit; and

WHEREAS, Sgt. Grimes developed Anchorage's Homicide Response Team and, under his leadership, Anchorage's homicide clearance rate has been above 90%; and

WHEREAS, Sgt. Grimes has received numerous awards and recognition including: APD Investigator of the Year (1980), APD Unit Award (1986), Municipal Top Work Unit (1988 and 1990), Member of the Year, Alaska Peace Officers, Anchorage Chapter (1994), Member of the Year, Alaska Peace Officers, Statewide (1995), and Top Cops Award, National Association of Police Organizations (1995); and

WHEREAS, Sgt. Grimes has taught at the FBI National Academy and University of Alaska Justice Center, served as Anchorage Chapter President and State President of the Alaska Peace Officers Association, made regular presentations at area high schools, and organized and implemented community programs such as "Kinderprint"; and

WHEREAS, Sgt. Grimes is retiring from APD effective January 25, 1999.

NOW, THEREFORE, the Anchorage Assembly resolves:

That the Assembly, on behalf of the entire community, recognizes and honors

**Sgt. Michael A. Grimes**

for his 26 years of dedicated public service and for truly being one of Anchorage's "Top Cops"

PASSED AND APPROVED by the Anchorage Municipal Assembly this 12<sup>th</sup> day of January, 1999.

*Fay Von Gemmingen*  
Chair

ATTEST:

*Lynne Ferguson*  
Municipal Clerk